

## U.S. Army Aeromedical Research Laboratory Gains in the Education of Mathematics and Science Program

**The applicant is required to submit the following:**

1. The Near-Peer Mentor Application (two pages)
2. The Near-Peer Mentor Safety Information
3. The Near-Peer Mentor Release Form
4. Transcript(s) (official or unofficial)
5. Two letters of recommendation from a teacher/professor, school administrator, and/or previous employer. The letter should specifically state the applicant's ability to excel as a mentor in the GEMS program.

**The application packet is due no later than May 3, 2013.**

Fax the completed packet to 334-255-6983, e-mail to [ssc@amedd.army.mil](mailto:ssc@amedd.army.mil), or mail to:  
 U.S. Army Aeromedical Research Laboratory, SIC  
 ATTN: GEMS Program Coordinator  
 P.O. Box 620577  
 Fort Rucker, AL 36362

**Interviews for Near-Peer Mentor candidates are tentatively scheduled for May 13-17, 2013.**

### NEAR-PEER MENTOR APPLICATION

Applicant Information			
First Name:	Last Name:	Middle Initial:	
Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	U.S. Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Birth:	
Permanent Address:	City:	State:	
Zip Code:	Home Phone:	Cell Phone:	
E-mail:			
Name of College/University:			
<input type="checkbox"/> High School <input type="checkbox"/> Undergraduate <input type="checkbox"/> Graduate	Year:	GPA:	ACT/SAT Score:
Academic Major:		Academic Minor (if applicable):	

# U.S. Army Aeromedical Research Laboratory Gains in the Education of Mathematics and Science Program

## NEAR-PEER MENTOR APPLICATION

**Let us get to know you!**

As a Near-Peer Mentor, you will collaborate with others and problem solve as a team. Tell us about an experience in which you have worked with a team to solve a problem.

Describe why you are interested in science, technology, engineering, and/or math (STEM). Summarize your experience(s) with STEM education.

Describe your career goals.

Explain why you are interested in mentoring elementary and middle school students.

If you have questions about the USAARL GEMS Program, contact the GEMS Program Coordinator at 334-255-6906 or [ssc@amedd.army.mil](mailto:ssc@amedd.army.mil).

**U.S. Army Aeromedical Research Laboratory  
Gains in the Education of Mathematics and Science Program**

**Due no later than May 3, 2013**

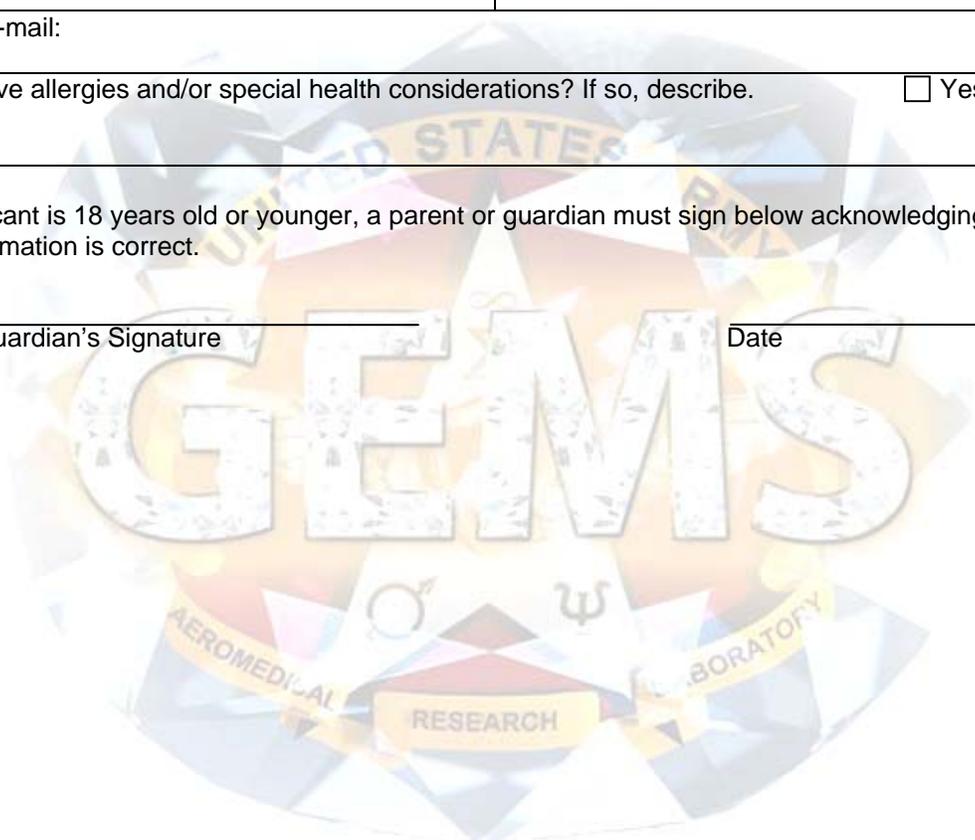
**NEAR-PEER MENTOR SAFETY INFORMATION**

Safety Information	
Applicant's Name:	
Primary Emergency Contact's Name:	
Relationship to Applicant:	Daytime Phone:
Daytime E-mail:	
Secondary Emergency Contact Name:	
Relationship to Applicant:	Daytime Phone:
Daytime E-mail:	
Do you have allergies and/or special health considerations? If so, describe. <input type="checkbox"/> Yes <input type="checkbox"/> No	

If the applicant is 18 years old or younger, a parent or guardian must sign below acknowledging the above information is correct.

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date



Fax the completed Participant Release Form to 334-255-6983, e-mail the form to [ssc@amedd.army.mil](mailto:ssc@amedd.army.mil), or mail to:

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ATTN: GEMS Program Coordinator  
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**NEAR-PEER MENTOR RELEASE FORM**

**If the applicant is 18 years old or younger, the applicant AND a parent or guardian must sign below. If the applicant is 19 years old or older, only the applicant's signature is required.**

**RELEASE AND HOLD HARMLESS AGREEMENT**

In consideration of permission granted by the U.S. Army and the Army Educational Outreach Program allowing the applicant to participate in the GEMS Program at USAARL, and utilization of related facilities, transportation and equipment, EACH OF THE UNDERSIGNED hereby assumes all risk and liability relating to the utilization of said Government property and agrees to hold harmless and indemnify the U.S. Government from all liability and responsibility whatsoever for injury (including death) to persons and for any damage to Government property or property of others arising out of or resulting directly or indirectly from participation in said activity.

EACH OF THE UNDERSIGNED further does hereby release and forever discharge the U.S. Government from any and all claims, demands, actions, causes of action, damages, and liabilities resulting or arising out of, either directly or indirectly, participation in said activity.

This release and discharge shall inure to the benefit of the U.S. Government, and its officers, agents, servants, and employees when acting in their official capacities; and to persons, firms, or corporations contracting with the Government, and their heirs, executors, administrators, successors, or assigns.

EACH OF THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND HOLD HARMLESS AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

\_\_\_\_\_  
GEMS Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date

**PHOTOGRAPHY CONSENT**

I hereby grant permission to USAARL and the GEMS teachers and leaders, to take and use photographs, videotape, and digital images, in promotional and/or educational materials. These materials might include printed or electronic publications, web sites, or other electronic communications. Your name and identity **WILL NOT** be revealed in descriptive text or commentary in connection with the image(s). I authorize the use of these images indefinitely without compensation to me. I hereby waive any right that I may have to inspect or approve the finished product or products and the advertising copy or other matter that may be used in connection therewith or the use to which it may be applied.

I acknowledge that USAARL has the right to crop or treat the photograph at its discretion. I also acknowledge that the program may choose not to use my photo at this time, but may do so at its own discretion at a later date.

All negatives, positives, prints, digital reproductions, and videotape shall be the property of USAARL and the GEMS program. I hereby release, discharge, and agree to hold harmless the photographer and the USAARL from any liability in the taking of said pictures as well as any publication thereof.

\_\_\_\_\_  
GEMS Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date

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